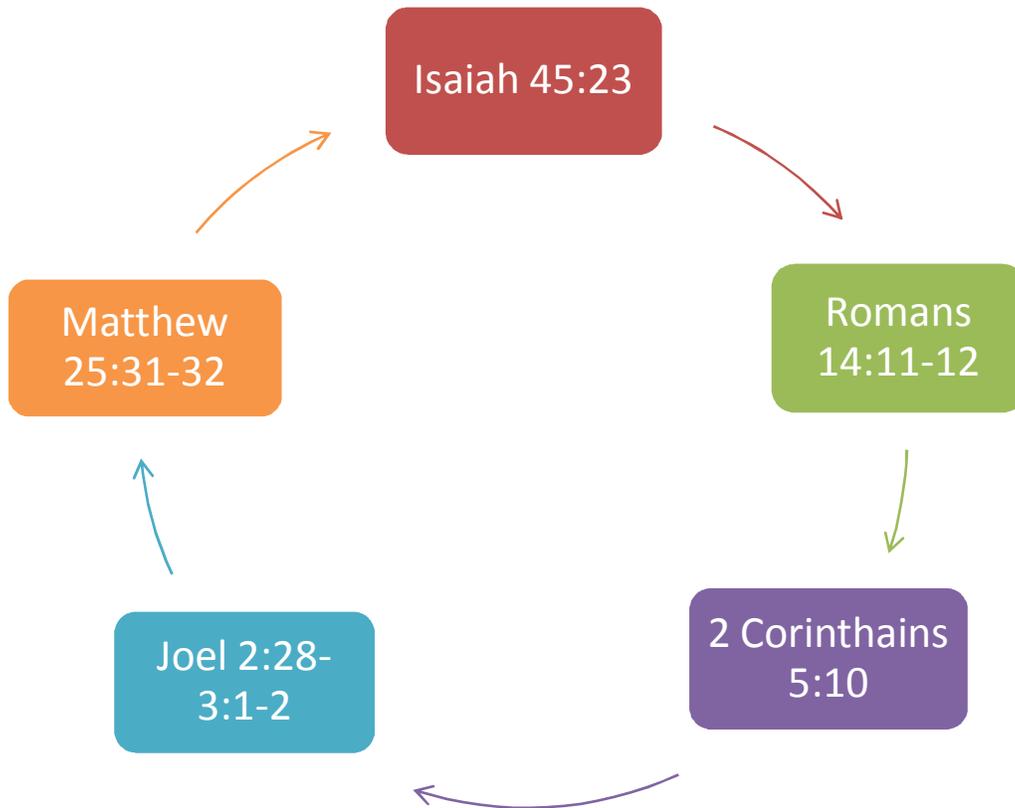


Eschatology Charts – Judgment Passages



The chart above shows the relationship between the judgment passages of the New Testament and the Old Covenant. Romans 14:11-12 is a quotation of Isaiah 45:23, thus showing the background of the New Testament judgment passages.

I have sworn by Myself; The word has gone out of My mouth in righteousness and shall not return, that to me every knee shall bow, every tongue shall take an oath.” (Isaiah 45:23).

Now, beginning in the chart from right to left, we can see how the N.T. connects this O.T. text, demonstrating that N.T. eschatology is the fulfillment of O.T. prophecy.

“For it is written; “As I live, says the Lord, Every knee shall bow to Me, And every tongue shall confess to God.” So then each of us shall give account of himself to God.” (Romans 14:11, 12)

This text leads to 2 Corinthians 5:10:

“For we must all appear before the judgment seat of Christ that each one may receive the things done the body, according to what he has done whether good or bad.” (2 Cor. 5:10)

What is significant with the Corinthians text is the infusion of the Holy Spirit. Those who come to judgment received the Holy Spirit, (2 Corinthians 5:5, thus, Joel’s prophecy is also critical here.

“And it shall come to pass afterward that I will pour out My Spirit on all flesh...Before the coming of the great and awesome day of the Lord...For behold, in those days and at that time, when I bring back the captives of Judah and Jerusalem, I will also gather all nations, and bring them down to the Valley of Jehoshaphat; and I will enter into judgment with them there...” (Joel 2:28-3:2)

Next in this line of reasoning is the inclusion of the judgment of all nations which is tied to the work of the Holy Spirit.

“Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. And when He has come, He will convict the world of sin, and of righteousness and of judgment...” (John 16:7-11).

This judgment of all the nations would then lead us to Matthew 25:31-32, thereby connecting the two passages on this theme.

“When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. All the nations will be gathered before Him...”

The gathering of all the nations is admittedly the judgment of Romans 14:11-12 and 2 Corinthians 5:10, therefore it points directly to Isaiah 45:23, for that is the origin of those texts.

In addition, it confirms that Matthew 24 cannot be divided because the work of the Holy Spirit is consummated in A.D. 70, as is, the fulfillment of the Old Covenant, Luke 21:20-22.

Hence, Matthew 16:27-28, For the Son of Man will come in the glory of His Father with all his angels. Then he shall reward each one according to his works. “Assuredly, I say to you, that there are some standing here who shall not taste death till they see the Son of Man coming in His kingdom.”

See other eschatology charts at <http://www.lastdayseschatology.net/eschatologycharts.html>